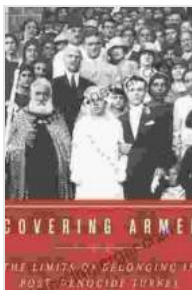


The Limits of Belonging in Post-Genocide Turkey

The aftermath of the Armenian Genocide, a systematic campaign of ethnic cleansing that claimed the lives of an estimated 1.5 million Armenians from 1915 to 1923, continues to cast a long shadow over Turkey. The genocide has profoundly shaped the socio-political dynamics of the country, leaving a legacy of unresolved trauma and contested historical narratives that have profoundly impacted the lives of both Armenians and other minorities within Turkish society.



Recovering Armenia: The Limits of Belonging in Post-Genocide Turkey by Sandra M. Chait

★★★★☆ 4.6 out of 5

Language : English
File size : 19954 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 242 pages



In her groundbreaking work, "The Limits of Belonging in Post-Genocide Turkey," Dr. Ayşe Gül Altınay analyzes the complex ways in which genocide and its aftermath have shaped the boundaries of belonging and exclusion in Turkey. Drawing on extensive ethnographic research, Altınay argues that the Turkish state's denial of the Armenian Genocide and its ongoing suppression of Armenian identity and memory have created a climate of

fear and silencing that has profoundly affected the lives of Armenian and other minority communities.

Historical Context: The Armenian Genocide and Its Legacy

The Armenian Genocide was orchestrated by the Ottoman government during World War I as part of a broader campaign of ethnic cleansing against its Armenian population. The systematic killing, torture, displacement, and starvation of Armenians resulted in the near annihilation of the community from its ancestral lands.

Following the genocide, the Turkish government has consistently denied its responsibility for the mass murder of Armenians and has suppressed any form of public acknowledgment or discussion of the event within Turkey. This official narrative of denial has permeated Turkish society, creating a climate of fear and silence that effectively silenced Armenian voices and marginalized the experiences of survivors.

Limits of Belonging: Exclusion and Trauma

Altınay's research reveals the devastating impact of the Turkish state's denial of the Armenian Genocide on the lives of Armenian citizens. She argues that the official narrative of denial has created a context of ongoing trauma and fear, shaping the boundaries of belonging and exclusion in Turkish society.

Armenians in Turkey live with the constant threat of ostracism and discrimination. They are often stigmatized as "foreigners" or "traitors" and face barriers in accessing education, employment, and social services. The fear of reprisals from the state and societal backlash prevents many Armenians from openly identifying as such or engaging in any form of activism.

Resistance and Memory: Armenian Identity and Activism

Despite the challenges and repression they face, Armenian communities in Turkey have continued to resist the official narrative of denial and preserve their identity and cultural heritage. Altınay documents various forms of resistance, including the revitalization of Armenian language, the establishment of Armenian schools and cultural organizations, and the emergence of Armenian activism.

Armenian activists in Turkey have played a crucial role in raising awareness about the Armenian Genocide and challenging the Turkish state's denialist stance. They have organized protests, conducted research, and mobilized both domestic and international support for recognition of the genocide.

: Towards Reconciliation and Acknowledgment

Altınay's "The Limits of Belonging in Post-Genocide Turkey" offers a powerful analysis of the ongoing impact of genocide on the lives of both victim and perpetrator communities. She argues that reconciliation and lasting peace in Turkey can only be achieved by confronting the past, acknowledging the Armenian Genocide, and addressing the trauma and exclusion that have plagued Turkish society for decades.

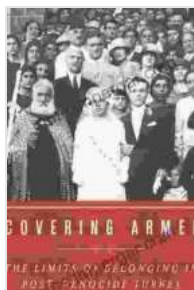
Altınay's work is not only a valuable contribution to the scholarship on genocide and its aftermath but also a call for action. By shedding light on the limits of belonging in post-genocide Turkey, she challenges us to rethink our understanding of identity, community, and the responsibility we have towards each other as members of a shared humanity.

About the Author

Dr. Ayşe Gül Altınay is an anthropologist and professor at the University of California, Berkeley. Her research focuses on the intersections of nationalism, genocide, and the production of historical memory. "The Limits of Belonging in Post-Genocide Turkey" is her latest book, which has received critical acclaim for its groundbreaking analysis of genocide and its aftermath in Turkey.

Free Download Your Copy Today

"The Limits of Belonging in Post-Genocide Turkey" is a must-read for anyone interested in the complexities of genocide, its ongoing impact on societies, and the search for truth and reconciliation. Free Download your copy today from your favorite bookstore or online retailer.



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